## SACRAMENTO/YOLO MOSQUITO & VECTOR CONTROL DISTRICT BOARD OF TRUSTEES REGULAR MEETING

8631 Bond Road

Elk Grove, CA 95624

## AGENDA June 21, 2022 10:00 AM

In compliance with the Americans with Disability Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 685-1022 or (916) 685-5464 (fax). Requests must be made as early as possible, and at least one-full business day before the start of the meeting. Documents and materials relating to an open session agenda item that are provided to the SYMVCD Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 8631 Bond Road, Elk Grove, Ca 95624. The documents will also be available on the agency's website at www.fightthebite.net.

\*Note: District Board Members, staff and the public will participate in this meeting via teleconference. In-person attendance at the District Offices will not be permitted, please refer to https://www.fightthebite.net/about/about-the-board/ for instructions on how to sign-in.

## **CALL TO ORDER:**

- Roll Call
- Pledge of Allegiance
- 1. <u>Board Review and Consideration to Authorize the Board</u> <u>Meeting be Conducted by Teleconference</u>
- 2. <u>Items for Approval by General Consent:</u>
  - a. Minutes of the May 25, 2022 Board of Trustees Meeting
  - b. Expenditures for May 2022
  - c. Board Review and Consideration to Extend a Temporary Work Assignment until August 13<sup>th</sup>, 2022
- 3. <u>Opportunity for Public Comment</u> This item is reserved for members of the public who wish to speak on items not on the agenda
- 4. **<u>Reports to the Board</u>** 
  - a. Manager's Report
  - b. Reports from District Departments
    - Lab/Surveillance
    - Ecological Management

- Biological Control
- Larval and Adult Control
- Public Outreach
- 5. <u>Board Review and Consideration of Repellent Purchase not to</u> <u>Exceed \$75,000</u>
- 6. **Board Review and Consideration of Supporting the AMCA Research Foundation in the Amount of \$50,000**
- 7. Board Review and Discussion of Draft District Budget for 2022-2023
- 8. <u>Closed Session- Provide Instruction to Designated Labor</u> <u>Representatives (Gov. Code s. 54957.6-Labor Negotiations)</u> <u>Agency Designated Representatives : [Gary Goodman, Samer</u> <u>Elkashef, Kim Bogard] Employee Organization: [Operating</u> <u>Engineers Local Union #3]</u>
- 9. **Board/Staff Reports and Requests**
- 10. Adjournment