SACRAMENTO/YOLO MOSQUITO & VECTOR CONTROL DISTRICT
BOARD OF TRUSTEES REGULAR MEETING

8631 Bond Road
Elk Grove, CA 95624

AGENDA
OCTOBER 27, 2026
10:00 AM

In compliance with the Americans with Disability Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 685-1022 or (916) 685-5464 (fax). Requests must be made as early as possible and at least one-full business day before the start of the meeting. Documents and materials relating to an open session agenda item that are provided to the SYMVCD Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 8631 Bond Road, Elk Grove, Ca 95624. The documents will also be available on the agency's website at www.fightthebite.net.

IMPORTANT NOTICE REGARDING VIRTUAL PUBLIC PARTICIPATION: The District currently provides in person as well as virtual public participation via the Zoom link below until further notice. The public shall have the opportunity to directly address the Board on any item of interest before or during the Board's consideration of that item. Public comment on items within the jurisdiction of the Board is welcomed, subject to reasonable time limitations for each speaker.

Zoom link and call in numbers are available at the meeting registration link on our website at https://www.fightthebite.net/about/about-the-board/

CALL TO ORDER:

- **Roll Call**
- **Pledge of Allegiance**

1. **Items for Approval by General Consent:**
   a. **Minutes of the September 15, 2026 Board of Trustees Meeting**
   b. **Expenditures for September 2026**
   c. **2027 District Annual Operating Plan Pursuant to Section 8 of the MOU between the USFWS and SYMVCD**
   d. **Annual Cooperative Agreement Between the California Department of Public Health and the Sacramento-Yolo Mosquito and Vector Control District**

2. **Opportunity for Public Comment**
   This item is reserved for members of the public who wish to speak on items not on the agenda

3. **Reports to the Board**

a. **Manager's Report**
b. **Reports from District Departments**
    - **Lab/Surveillance**
    - **Ecological Management**
    - **Biological Control**
    - **Larval and Adult Control**
    - **Public Outreach**

4. **Board Review and Consideration to Purchase New Modular Buildings for Use as a Locker-Room**

5. **Board Review and Consideration to Purchase a New Modular Building for Use as a Boardroom**

6. **Board/Staff Reports and Requests**

7. **Adjournment**