

**SACRAMENTO/YOLO MOSQUITO  
& VECTOR CONTROL DISTRICT  
BOARD OF TRUSTEES MEETING**

8631 Bond Road  
Elk Grove, CA 95624

**AGENDA  
December 20, 2022  
10:00 AM**

*In compliance with the Americans with Disability Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District office at (916) 685-1022 or (916) 685-5464 (fax). Requests must be made as early as possible, and at least one-full business day before the start of the meeting.*

*Documents and materials relating to an open session agenda item that are provided to the SYMVCD Board less than 72 hours prior to a regular meeting will be available for public inspection and copying at 8631 Bond Road, Elk Grove, Ca 95624. The documents will also be available on the agency's website at [www.fightthebite.net](http://www.fightthebite.net).*

**CALL TO ORDER:**

- **Roll Call**
  - **Pledge of Allegiance**
1. **Board Review and Consideration to Authorize the Board Meeting be Conducted by Teleconference**
  2. **Items for Approval by General Consent:**
    - a. **Minutes of the November 15, 2022 Board of Trustees Meeting**
    - b. **Expenditures for November 2022**
    - c. **District Investment Report for Period Ending September 30, 2022**
    - d. **Board Review and Consideration of Legal Services Agreement Effective January 1, 2023**
  3. **Opportunity for Public Comment**

*This item is reserved for members of the public who wish to speak on items not on the agenda*
  4. **Reports to the Board**
    - a. **Manager's Report**
    - b. **Written Reports from District Departments**
      - **Lab/Surveillance**
      - **Ecological Management**
      - **Biological Control**
      - **Larval and Adult Control**
      - **Public Outreach**
    - c. **Oral Reports from District Departments**

- **Administration**
- **Biologist**
- **Microbiologist**
- **Vector Ecologist**
- **Field Supervisors**
  - **North Sacramento**
  - **North Yolo**
  - **South Yolo**
- **Geographic Information Systems**

5. **Board Review and Consideration for Approval of Assistant Manager Employment Agreements**
6. **Board/Staff General Discussion**
7. **Adjournment**